



**19<sup>th</sup> Annual Car Show & Street Fair  
Downtown 29 Palms on Hwy 62  
“Armed Forces Our City Salutes You”**



**Saturday, March 30, 2019  
10:00 AM - 4:30 PM**

**Vendor Application**

Name of Business/Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Describe merchandise for sale: \_\_\_\_\_

\_\_\_\_\_

**Vendors agree to comply with all local and county laws and regulations. ALL vendors are required to obtain a Seller's Permit from the California State Board of Equalization.**

**ALL vendors selling food/beverage items must be in possession of a current San Bernardino County Health Department permit. We recommend you familiarize yourself with the most current vendor requirements via the County's website: [www.sbcounty.gov/dehs](http://www.sbcounty.gov/dehs). Note: All food vendors must provide their own hand-washing sinks in their booths. Ware-washing sinks will NOT be provided by the event organizer.**

**This application, along with payment in full, copies of all applicable permits, and proof of liability insurance (naming the Twentynine Palms Chamber of Commerce and the City of Twentynine Palms as additional insured), must be received PRIOR to the event to guarantee participation. We reserve the right to refuse any vendor.**

>>> The event is taking place on Hwy 62 Downtown Twentynine Palms <<<  
>>> Setup time begins at 7:00am <<<

**Health Certificates**

All booths preparing, selling, or giving away food are required to have a Health Certificate from San Bernardino County. To obtain one, contact:

San Bernardino County Department of Environmental Health Services  
385 North Arrowhead Avenue  
San Bernardino CA 92415  
[www.sbcounty.gov/dehs](http://www.sbcounty.gov/dehs)

(800) 442-2283

>>>Be prepared to be inspected by a San Bernardino County Health Department Official

**Sellers Permit**

All vendors are required to have a Sellers Permit from the State of California to obtain one, contact:

State of California Board of Equalization  
3737 Main Street, Suite 1000  
Riverside CA 92501-3394  
(951) 680-6400

>>>Be prepared to be inspected by a State of California Board of Equalization representative

**Vendor Requirements:**

1. California Sellers Permit # \_\_\_\_\_

\*\*Occasional sellers and exempt organizations (typically Informational Only) must provide: name, address, & driver's license number of responsible persons:

Name \_\_\_\_\_ D.L. #: \_\_\_\_\_

Address \_\_\_\_\_

Health permit # (food vendors only) \_\_\_\_\_

Business License # \_\_\_\_\_

- 2. Fire extinguishers are **REQUIRED BY LAW** for any vendor using a generator, propane tanks or other flammable or combustible substances.
- 3. Vendors must provide all supplies and equipment including booths, tables, chairs, etc. Vendors are requested to supply their own power. Electrical hookups are limited. Extension cords should be at least 100' in length. Please indicate if you will need 220-volt service. Weather is unpredictable, be prepared in case of wind.
- 4. All merchandise must remain in your assigned space. DO NOT encroach upon adjacent vendor spaces, sidewalks or roadways. You must clean your space before departing.
- 5. **Vendor set up begins at 7:00am.** Be set up before start of Event. Vendors cannot shut down prior to the close of the event for any reason without prior written authorization from Chamber personnel.

**Refund policy: No refunds will be issued due to inclement weather or acts of nature occurring during the event. However, should the event be cancelled prior to opening, the vendor will be refunded the entire amount paid. This refund will be paid by mail within 30 days of the event.**

**Return check policy: Checks returned from financial institutions for any reason will be charged a \$25.00 fee and vendor will not be allowed to participate in this event for future events until all fees have been paid in full.**

- Food Vendors: \$90.00 (Cash) (Check) (Credit)
- Non-food Vendors: \$65.00 Total Amount \_\_\_\_\_
- Information Only Table: \$50.00 (New Member) Staff \_\_\_\_\_
- Food Vendors (Chamber members): \$40.00
- Non-food Vendors (Chamber members): \$35.00 Need power (110) (220)
- Information Only Table (Chamber members): \$30.00
- (Food)(Non-Food) (Info Only) New Member Only
- Check here if you will need additional 10' x 10' space): X2 \_\_\_\_\_

**If you become a New Member of the 29 Palms Chamber of Commerce your vendor application will be free for this event only. You will receive all the Discounts and Invitations to other events we offer in our area as well as receiving all the Benefits and Services that the 29 Palms Chamber of Commerce provides.**

*Make check payable to:  
29 Palms Chamber of Commerce  
73484 Twentynine Palms Hwy  
Twentynine Palms, CA 92277*

**Please initial:**

\_\_\_\_\_ Participants by execution of this entry form, release and discharge all above sponsors, their members, agents, employees, volunteers and /or the employees, representatives and anyone else connected with the management or presentation of the Car Show, from and against all liability loss that the participants or entrants, guests including family and relatives, may sustain or incur as a result of any known or unknown damages, injuries, claims, demands or judgments arising from participants' or entrants' involvements on the March 30, 2019 19<sup>th</sup> Annual Car Show and Street Fair.

\_\_\_\_\_ I understand that at this event or related activities, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers, and assigns, without any expectation or right to compensation.

\_\_\_\_\_ I understand that should I set up a canopy tent, it must be secured to ensure the safety of myself, other individuals and property at the event. It is recommended that a 10' x 10' outdoor vendor tent needs a minimum of 40 lbs. per leg, or 160 lbs. total, to be stabilized in wind when set up on a hard surface such as a street or sidewalk.

\_\_\_\_\_ For the safety of myself and others at the event, I agree to not relocate or remove my booth from said event until 4:30pm on March 30, 2019.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_