



McClay Distributors



# Pioneer Days 2010

## VENDOR application



Thursday through Sunday ~ October 14, 15, 16, 17  
Luckie Park, Twentynine Palms, CA

Join our community's 74th annual western-themed heritage celebration with your family-friendly food, drinks, and merchandise. A Carnival, Children's Events, Bike Parade, Cow Chip Bingo, Arm Wrestling Tournament, Pet Parade and much more will join you at Luckie Park.



<u>VENDOR SPACES</u>	<u>SIZE</u>	<u>PRICE</u>
Standard (includes Electrical Hook-up Fee of \$25.00 required by the City of 29 Palms)	10'x20'	\$150.00

\*\*\*Larger sizes are available and priced appropriately\*\*\*

**ELECTRICAL OUTLETS ARE PROVIDED/WATER RESOURCES WILL BE LIMITED TO GRAY WATER FROM PORTABLE WASH BASINS**

### Complete attached Vendor Agreement

Mail to:  
Twentynine Palms Chamber of Commerce  
73484 Twentynine Palms Highway  
Twentynine Palms, CA 92277



with required documents and your payment. Make checks payable to Twentynine Palms Chamber of Commerce.

Visa/Mastercard and American Express accepted. Credit Card users may send required documents by:

1. FAX to (760) 367-3366
2. Email to [29chamber@29chamber.org](mailto:29chamber@29chamber.org)

Limited vendor spaces are available. Complete documents and full payment are required for consideration. Applications will be considered in the order they are received. To provide a variety of vendors to attendees, duplication of goods or services offered will be avoided whenever possible.

The onsite Grounds Manager will determine your specific booth location.

BELTZ PORTABLE TOILETS



Fairground hours will be:

Thursday, October 14                    4 p.m. to 10:00 p.m. .25 cents carnival rides available 4pm-8pm  
Friday, October 15                    4 p.m. to Midnight  
Saturday, October 16                    Noon to Midnight  
Sunday, October 17                    Noon to 6 p.m.

Call (760) 367-3445 for additional information.

### **VENDOR DOCUMENT REQUIREMENTS**

#### **Health Certificates**

All food booths are required to have a Health Certificate from San Bernardino County. To obtain one, contact:

**San Bernardino County  
Department of Environmental Health Services  
385 North Arrowhead Avenue  
San Bernardino, CA 92415  
(909) 387-0214**

All booths **will** be inspected by a San Bernardino County Health Department Official.

#### **Sellers Permit**

All vendors are required to have a Sellers Permit from the State of California. To obtain one, contact:

**State of California  
Board of Equalization  
3737 Main Street, Suite 1000  
Riverside, CA 92501-3394  
(909) 680-6400**

All booths **will** be inspected by a State of California Board of Equalization representative.

#### **Insurance**

All vendors must provide proof of **BUSINESS liability** insurance. Attach to your application.

### **VENDOR REGULATIONS**

1. Booth set-up will begin at 9:00 a.m. on October 14.
2. Check in Chamber Pioneer Days representative, for your booth location and instructions.
3. *Overnight camping is available at 29 Palms R.V. Resort (760) 367-3320. Hotel information is available at [www.29chamber.org](http://www.29chamber.org) or by calling (760) 367-3445.*
4. All food booths must:
  - a. Cover the ground and have a canopy
  - b. Have a source of light & food warming (i.e. stove, BBQ, lanterns)
  - c. Have a source to keep food cold (i.e. ice chest, refrigerator)
  - d. Use serving utensils and plastic gloves (per Health Dept.)
  - e. Provide napkins, paper plates and plastic eating utensils.
5. Washing of vehicles, trailers or motor homes is NOT allowed on park grounds.
6. All trash must be disposed of in the large dumpsters provided. DO NOT fill smaller trash receptacles intended for attendees.
7. **All vendors park at their own risk. A limited number of vehicles needed for loading and unloading of merchandise may park near vendor spaces. Please limit the loading and unloading of merchandise to non-operational hours. DO NOT DRIVE THROUGH THE MIDWAY DURING EVENT HOURS!**
8. Booths must be clean and neat at all times. Extra supplies and equipment must be stored **OUT OF SIGHT.**

**2010 PIONEER DAYS VENDOR BOOTH APPLICATION**

**(Please print)**

Name of Organization \_\_\_\_\_  
or Individual \_\_\_\_\_  
Mailing Address \_\_\_\_\_

Telephone: Day ( ) \_\_\_\_\_ Evening ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

Items to be sold: (i.e., food (type), jewelry, hats, etc.)  
\_\_\_\_\_

Size of Booth Needed 10' X 20 Booth Fee \$150.00  
For larger sizes, call for price \_\_\_\_\_ Booth Fee \_\_\_\_\_

Seller's Permit Number \_\_\_\_\_

Health Permit Number \_\_\_\_\_

Insurance Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_

**Cancellations received prior to October 1, 2010 will receive a full refund. After  
October 1, 2010, refunds are not available.**

**Note: All required documents and full payment must be received for vendor consideration.**

I/We \_\_\_\_\_ agree to hold harmless Twentynine Palms Chamber of  
Commerce, the City of Twentynine Palms, and the Twentynine Palms Recreation Department, their officers, employees,  
representatives, and agents harmless from and against any and all damage, injury, loss, liability, cost, legal expense,  
fines penalties, surcharges and/or other expenses of any nature whatsoever arising from or related to said activity  
including party's acts and/or omissions and/or the acts and/or omission of said party's officers, employees, contractors,  
assignees, representatives or agents.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

***For Chamber Use Only:***

Payment Amount \_\_\_\_\_ Date \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

Visa/Mastercard # \_\_\_\_\_ Expires \_\_\_\_\_ Auth. # \_\_\_\_\_

Initial receipt of: Seller's Permit # \_\_\_\_\_ Health Permit# \_\_\_\_\_ Insurance Policy # \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_